



ATTORNEY DOCKET NO.: 33583US2

PATENT APPLICATION

JFW  
5IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Douglas S. MARTIN

Confirmation No.: 5260

Application No.: 10/701,237

Examiner: M. A. Fountaine

Filing Date: November 4, 2003

Group Art Unit: 1732

Title: LINERLESS DISPENSING CAP

## Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Response/Amendment                                 | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below                        | <input checked="" type="checkbox"/> Statement Under 37 CFR 3.73(b)     |
| <input type="checkbox"/> No additional fee   |  |
| <input checked="" type="checkbox"/> Other: Revocation of POA w/New POA & Address _____ | (fee \$ _____)   |

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	5	MINUS	14	= 0	X \$25	\$ 0
INDEP. CLAIMS	1	MINUS	3	= 0	x \$100	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$180	\$ 0
EXTENSION FEE	1ST MONTH \$60.00	<input type="checkbox"/>	2ND MONTH \$225.00	<input checked="" type="checkbox"/>	3RD MONTH \$510.00	<input type="checkbox"/>
					4TH MONTH \$795.00	<input type="checkbox"/>
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 225

Please charge **\$225.00** to Deposit Account No. 50-2849 to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to Deposit Account No. 50-2849.

Respectfully submitted,

Kelly T. Lee  
Attorney/Agent for Applicant(s)  
Reg. No. 47,743

ANDREWS KURTH LLP  
Intellectual Property Department  
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Washington, D.C. 20006  
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Facsimile No.: (202) 662-2739

Date: June 10, 2005

- Attach as First Page to Transmitted Papers -